

# THE CHOSEN PEOPLE



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*READ THE BIBLE*



*PRAY & INTERCEDE*

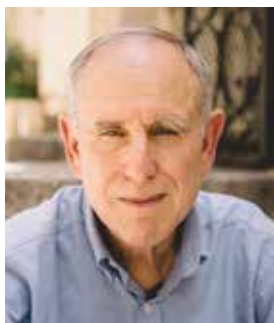


*BLESS & SUPPORT*

# CHRISTIANS AGAINST ANTISEMITISM

## Dear brothers and sisters in Messiah,

I have been pondering the touching story in the New Testament about the Roman centurion who asked Jesus to heal his servant (Luke 7:1–10). As the story progresses, we discover this centurion was noteworthy for his surprising love for Jewish people, which led him to build a synagogue for the Jewish community of Capernaum (Luke 7:5).



FROM THE PRESIDENT,  
MITCH GLASER

Perhaps the centurion saw the dimming spark of God's presence in the Galilean city, which Jesus Himself chided for its lack of spirituality (Matthew 11:23). Conversely, Jesus commended the words and actions of this centurion who had come to love the God of Abraham, Isaac, and Jacob.

I find the Roman centurion to be an inspiration! He loved the God of Israel, the Messiah of Israel, and the people of Israel.

While Jewish people today do not usually require Christian help to build synagogues, we do need help fighting the increasingly virulent antisemitism not seen since the Holocaust. Additionally, our not-yet-believing Jewish people need to hear the gospel message so they, too, can powerfully encounter Jesus the Messiah, the Prince of Peace.

### A PROMISE

We live in a world overwhelmed by spiritual, moral, and political confusion, which is why it is so important to see life through the lens of Scripture. For example, though more than 60 percent of Christians above the age of fifty believe the land of Israel belongs to the people of Israel, our younger generation of future leaders in the church are not as certain. The number of those believers under forty who support Israel drops down to below 50 percent! However, when we read about God's assurances to Abraham and his descendants and the Abrahamic promise to create a people destined to live in the Promised Land, we are clear on this fundamental truth: God gave the land of Israel to His chosen people.

In Genesis 12:1–3, we learn this promise is without conditions and free of time parameters. The fulfillment of the promise depends upon the power of God rather than the capabilities of humankind. Jewish people were created for a holy purpose and mission to bless the world. God said directly to Abram, *"I will bless those who bless you, and the one who curses you I will curse. And in you all the families of the earth will be blessed"* (Genesis 12:3, emphasis added). God created Jewish people for the sake of the Gentiles!

### A PEOPLE

The very creation of the people was a miracle. Abraham and Sarah were beyond childbearing age, yet God supernaturally



intervened to create Isaac, who was the first fruits of God's promise to Abraham.

God promised no one would ever destroy this people. Numerous nations tried to destroy the people of Israel, but God would not allow it and kept His mighty hand upon them (Jeremiah 31:35–37).

### A PLACE

The boundaries of the land given to the descendants of Abraham, Isaac, and Jacob are outlined in Genesis 15:18: *"On that day the Lord made a covenant with Abram, saying, 'To your descendants I have given this land, from the river of Egypt as far as the great river, the river Euphrates.'"*

The answer to those who question if Jewish people have a right to the land is to believe this passage and take it literally—as far as the great river, the river Euphrates.

The cry of anti-Israel protesters, "From the river to the sea, Palestine will be free," opposes what God promised in His word. As faithful followers of Jesus and those who believe the Bible, we reject the slogan entirely as it displaces Jewish people from the very land God Himself promised!

The tension in the Middle East will never subside until those involved in the conflict recognize the biblical promises of God to Jewish people and take them to heart. God pledged ownership of the land to the descendants of Abraham, Isaac, and Jacob. Any efforts toward reconciliation apart from this promise will ultimately fail.

We do not wish to debate whether 1948 was a human act or accomplished by the power of God. We understand the current conflict is complex, yet at the heart of the issue is the question of whether the land of Israel belongs to the people of Israel by virtue of God's covenant with Israel. If we read the Bible literally and come to the conclusion that He gave this land—with the Genesis 15 boundaries—to Jewish people, then we must support the right of Jewish people to live in the land God established for His chosen people.

## A PURPOSE

God promised Jewish people would live in the Holy Land and be a blessing to the nations. Isaiah predicted *shalom* (peace) would come to the Middle East: *"In that day Israel will be the third party with Egypt and Assyria, a blessing in the midst of the earth"* (Isa 19:24).

Jewish people will enjoy an enduring peace when the Prince of Peace reigns on His rightful throne. This hope reminds me of the temporary nature of all earthly conflicts, which the Messiah Himself will one day resolve.

## A PRAYER WITH A PROMISE

The prayer we should pray throughout the Israel-Hamas conflict is the one for peace the psalmist penned in Psalm 122:6–7: *"Pray for the peace of Jerusalem: 'May they prosper who love you. May peace be within your walls, and prosperity within your palaces.'"*

This prayer includes a promise: Those who love Jerusalem will prosper. The Hebrew word *shalah*, which is translated as "prosper," refers to a sense of inner peace, as those who pray for peace will experience peace in their lives as well.

The peace we enjoy in our relationship with God is a foretaste of the global peace God will bring to the world when His Son returns to reign on His rightful throne. He is the Prince of Peace and will remove the curse of sin at the heart of the current conflict. He will bring humanity back to the peace Adam and Eve experienced in the Garden of Eden. The prophet Ezekiel mentioned a future day when the nation of Israel will turn to the Lord, and the land will be *"like the garden of Eden"* (Ezekiel 36:35).

## A PLEA: FOR CHRISTIANS TO OPPOSE ANTISEMITISM

I am hoping both local churches and individual Christians will boldly *pray against* and *actively oppose* the rising global antisemitism. Our 130-year-old ministry is here to **inspire you to pray for, support, and act on behalf of Jewish people by opposing antisemitism.**

I hope you will go on to read about the **Coalition Against Antisemitism**, which seeks the welfare of Jewish people everywhere by building bridges between Jewish and Christian institutions to support Jewish people during this season of growing antisemitism, energized by the tragic events of October 7, and now moving across continents and campuses at a stunning pace.

**Jewish people need our help today!**



## SEE SOMETHING . . . SAY SOMETHING: A CALL TO ACTION

How can we stand by and watch Jewish people suffer at the hands of modern-day Hamans and Hitlers? Antisemitism is anti-gospel and anti-God. It is antithetical to God's promises found in Scripture. The problems in the Middle East cannot be solved by removing Jewish people "from the river to the sea." The beginning of any diplomatic solution must be to allow Jewish people to live safely and peacefully in the land God promised to His chosen people.

**Let me be clear: We believe the gospel is the only ultimate hope for Jewish people, Arabs, and all who seek authentic and enduring peace.**

So, how can we be part of the solution to this seemingly insoluble problem?

The first step is to turn to the Lord in prayer and intercession and then view the conflict through the lens of Scripture. Our actions must begin with prayer because this battle is a spiritual one, and prayer puts us in the right relationship with the One who made these promises. The Scriptures provide the understanding we need to propose workable solutions because they are in sync with God's eternal purposes.

Then, like the centurion, we ought to find ways to bless Jewish people, as blessing the descendants of Abraham, Isaac, and Jacob will lead to blessings for the world. If we support those working toward the destruction of Jewish people and their removal from the land of Israel, then we are working against the eternal purposes of God (Acts 5:39)!

Let us join the Holy One in blessing Israel, Jewish people, and all men and women who are created in the image of God and for whom Jesus died.

I know this newsletter will help you better understand what we are up against and find ways to pray for and support Jewish people. Thank you for caring, praying, and supporting the 130-year-old work of Your Mission to the Jewish People.

Your brother,

  
Mitch



Here are some blood-curdling incidents our ministry regrets to report:

## The Coalition against ANTISEMITISM

Jewish people generally expect antisemitism, in a variety of forms, will “rise up against us to destroy us in every generation,”<sup>1</sup> yet this ancient evil has grown another head in our day, especially since the horrifying events of October 7.

The war in Israel and the ways in which the nations of the world seem to have forgotten about October 7, along with the alarming rise of global antisemitism, has mobilized Chosen People Ministries to ask Christians to oppose antisemitism wherever it is seen! We sense the great need for a more active and collaborative effort to form a pro-Jewish advocacy movement among believers. This initiative will enable us to oppose the rising movement of global antisemitism post-October 7, 2023, both within and outside of Israel.

Attitudes and actions like those in the column to the left echo behavior toward Jewish people last seen between World War I and the Holocaust! We cannot ignore these links to past discrimination and persecution of Jewish people prior to the founding of the modern State of Israel! As believers in Jesus the Messiah, we now have the opportunity to correct Jewish misconceptions of Christians created by the persecution of Jewish people by alleged Christians prior to and during the Middle Ages.

These recent events give Christians a new opportunity to decry the actions of those who hate God’s chosen people—like Hamas—and to do what they can to help protect Jewish people from harm. As believers, we can denounce accusations against Jewish people. The church has a real chance to repair the damage of the past and show how true Christians care deeply about Jewish people—both in word and deed.

Today’s church cannot make the same mistakes the European and North American churches made eighty years ago. We have entered a new season paralleling this previous era and, therefore, we must take action to support Jewish people and oppose the genocidal activities of Iran-backed terror organizations like Hamas and Hezbollah, as well as anti-Israel campus groups. This growing anti-Jewish movement—whether clothed in political or nationalistic garb or expressed as blatant hatred of Israel and Jewish people—must be halted before it is too late.

Evangelical churches and Messianic Jewish congregations, with their institutions, universities, and mission agencies, must foster a renewed effort to unite against the rising antisemitism in the United States and other countries.

Evangelicals often view support for Jewish people as synonymous with supporting Israel. This connection is changing today as Jewish people of every nation need your help and support at this moment because of the rise of global antisemitism. God miraculously created a people through Abraham, Isaac, and Jacob and promised this people a land (Genesis 12:1–3). We believe both parts of the promise are important—the land and the people.

As believers in the Jewish Messiah, we should support Jewish people as well as the land, as the modern State of Israel includes more than 60 percent of the world’s Jewish population. Although many antisemitic conspiracies existed long before 1948, Israel has now become the target of Islamic antisemitism, going far beyond politics to the dehumanization of Jewish people and Israelis, especially in Arabic social media and through the preaching of radical *mullahs* (those trained in Muslim law). Current political arguments against the Jewish



CAMPUS PROTESTS

- On April 17, 2024, a university campus protester yelled, “We are Hamas,” and others chanted, “Al-Qassam [in reference to the Izz ad-Din al-Qassam Brigades, Hamas’ military wing], you make us proud, kill another soldier now!”
- On April 20, an anti-Israel protester on Columbia University’s campus held a sign declaring “Al-Qasam’s [sic] next targets” with an arrow pointing toward a group of pro-Israel counter-protesters standing nearby waving Israeli and American flags.
- In the late evening hours of April 18, anti-Israel protesters gathered just outside Columbia’s campus gates to support the student encampment. They reportedly screamed at a group of Jewish students, repeatedly referencing Hamas’s October 7 attack on Israel. One protester stated, “Remember the 7th of October? That will happen not one more time, not five more times . . . but 10,000 more times!” Another added, “Never forget the 7th of October. . . . The 7th of October is about to be every . . . day for you. You ready?”<sup>1</sup>
- On March 27 in Amsterdam, Holland, a Jewish woman was accosted at her home and called a “child murderer” over her daughter’s service in the Israeli Defense Forces (IDF).
- On March 11, protesters called for an *intifada* (so named for terrorist attacks against Israelis) outside a Toronto, Canada, synagogue.
- On March 2 in Paris, France, a man wearing a *kippah* (skullcap) was attacked as he left a synagogue.
- On March 1, a fifteen-year-old claiming allegiance to ISIS stabbed a Jewish man in Zurich, Switzerland.

<sup>1</sup> “Campus Antisemitism Surges Amid Encampments and Related Protests at Columbia and Other U.S. Colleges,” ADL, May 5, 2024, <https://www.adl.org/resources/blog/campus-antisemitism-surges-amid-encampments-and-related-protests-columbia-and-other>.

<sup>1</sup> Shimon Apisdorf, “Vi-He She-Amda,” Aish.com, September 9, 2012, <https://aish.com/vi-he-she-amda/>. See the chart recording antisemitic events since Jewish slavery back in Egypt.

homeland are often driven by age-old anti-Jewish views regarding Jewish subservience to Muslims and European-influenced racist theories and, therefore, are antisemitic and not political in nature!

## Historical Antisemitism in Muslim Societies

The old antisemitic slurs and tropes hurled against Jewish people for hundreds of years before the modern State of Israel existed are now re-packaged and encased in political and human rights rhetoric. The newer political arguments against the Jewish state overshadow historical antisemitic arguments, tropes, and anti-Jewish conspiracy theories.

At times in the Middle Ages, Muslims controlled much of the Middle East, North Africa, and even parts of Europe. In these Muslim societies, Jewish and Christian people were generally tolerated as *dhimmi*s, second-class citizens who acknowledged their subservience to their Muslim rulers and paid a special tax. This practice continued in the Ottoman Empire, a large Muslim empire lasting until the end of World War I. Often, Jewish people and Muslims lived together peacefully. Still, there was always an underlying attitude of Muslim supremacy over Jewish people in Muslim-dominant countries.

Additionally, there are many reasons why Islamic tradition believes Jerusalem is supposed to be a Muslim city.

Muslim and Middle Eastern mischaracterizations of Jewish people fueled antisemitic hatred even before the modern State of Israel emerged in 1948. There is no denying the heinous attacks by Hamas terrorists on October 7, 2023, have taken this historical anti-Jewish extremism to a new level, in which Jewish

people are dehumanized and treated as subhuman, evidenced by the torture, rape, and horrific acts of violence by Hamas toward innocent Israeli civilians.

## The Spiritual Roots of Antisemitism

As Messianic Jewish believers and Bible-believing Christians, we recognize Satan's hand shaping modern antisemitism as the Bible teaches the source of antisemitism is the devil himself. Antisemitism, called "the oldest hatred," has been around since the call of Abram from Ur of the Chaldees. Social commentators, both Jewish and Gentile, have developed numerous theories concerning why antisemitism persists. But they leave out and ignore the most critical reason of all: the spiritual dimensions, the "world forces of this darkness" and "the spiritual forces of wickedness in the heavenly places" (Ephesians 6:12).

When God called Abram to be the father of His chosen people (Genesis 12:1–3), Satan made Jewish people the target of his fury. The evil one has tried to eradicate the descendants of Abraham, Isaac, and Jacob in every age and in endless ways to prevent God from using Israel as His instrument of redemption and blessing

through the Jewish Messiah. We cannot view antisemitism merely as nationalistic, political, or ethnic hatred but rather as a cosmological effort on the part of the devil to destroy Jewish people and disrupt and derail the plan of God.

True Christians perceive this spiritual fight, exhibit love toward Jewish people, and oppose antisemitism because they believe in the Bible, the Jewish Messiah, and the covenants God forged with the sons and daughters of Israel. Why is this critical today? The Jewish community needs real friends amid this rising sea of antisemitism.



## Our Response and Proposed Coalition

Chosen People Ministries' response to the tragedies of October 7 and global antisemitism is to call upon believers in Jesus to act! We must hope to address the current crisis by **fostering an awareness of rising antisemitism, providing resources, and offering practical advice to help counter anti-Jewish attitudes within your local spheres of influence.**

These actions might include:

- **praying for Jewish people** and asking your congregations to pray corporately
- **responding quickly** to local acts of antisemitism
- **promoting activism, public demonstrations, rallies, lectures,**

- **social media, and various public events** supporting Israel and the Jewish community
- **standing with pro-Jewish students on local college campuses** and calling upon our denominations, and local Christian institutions to act as well
- **letting your Jewish friends and family as well as local Jewish institutions know you are supporting them** and are willing to help however you can

We are looking to build bridges with believers who are willing to influence our religious, educational, legislative, legal, and business communities. Our goal is to form a **Coalition against**

**Antisemitism** among those seeking the welfare and well-being of Jewish people. We hope to include all who recognize the threat of antisemitism must be countered and who believe bringing the gospel to God's chosen people is a common duty of all followers of Jesus the Messiah.

Join the Coalition online or by returning the enclosed card. We will include you in special communications, keeping you posted on what is happening and giving you suggestions and tools to practically support Jewish people at this difficult time. I know the Lord will be pleased with your efforts.

**Make your stand for the Lord and the Jewish people by joining the Coalition!**



Micah 7:14-20

# Micah's Final Prayer to the Lord

As we close our study of the book of Micah, the great prophet of Israel and a contemporary of Isaiah, we see him praying for the Lord to take a more active role as the Shepherd of Israel. He pleaded, “*Shepherd Your people with Your scepter, the flock of Your possession*” (Mic 7:14). By using the word scepter, a kingly term, Micah showed how he longed for the promised Messiah, the son of David, to rule as king over His people (Genesis 49:10). During Micah’s time, the Israelites—the God of Israel’s flock—found themselves isolated and surrounded by their enemies. Micah looked to God for a restoration of happier times when he wrote, “*In the midst of a fruitful field. Let them feed in Bashan and Gilead as in the days of old.*”

Micah 7:15 and the following verses record God’s response to Micah’s prayer: “*As in the days when you came out from the land of Egypt, I will show you miracles.*” During the exodus from Egypt, the Israelites witnessed the ten plagues upon the Egyptians and their gods. When they reached the Red Sea and the Egyptian army was about to vanquish them, they personally witnessed the parting of the waters and the drowning of the army. When Jesus (Yeshua) returns to establish His kingdom and sit on the throne of David in Jerusalem, Israel will fully receive all God promised to Abraham (Genesis 15). Israel will no longer be under Gentile domination. In effect, it will be another miraculous exodus.

God continued His response to Micah’s prayer with the words, “*Nations will see and be ashamed of all their might. They will put their hand on their mouth, their ears will be deaf*” (Mic 7:16). All these nations, trusting in their own might, will recognize the greatness of the God of Israel when they see Him fulfill all His promises to the Israelites. The Gentile nations will refrain from speaking out against the God of Israel because of fear, reverence, and awe. His overwhelming power will prevent the nations from hearing any more about what God is doing for His people. God will cause the nations to become as servile and humble as snakes when they “*lick the dust like a serpent, like reptiles of the earth*” (Mic 7:17). Licking the dust is an image describing total defeat, as the nations surrender to Israel’s God and come before Him in fear of what He will do to them. The Lord’s answer to Micah’s prayer moved him to worship Him.

The last three verses of the book of Micah (Mic 7:18–20), which form a praise for forgiveness, are some of

the most well-known during the Jewish high holiday season. In some Jewish traditions, these verses are read on the Day of Atonement following a reading of the book of Jonah. On Rosh Hashanah, Jewish people recite the words of Micah 7:19–20 in a ceremony known as *Tashlich*, “you will cast,” by throwing pieces of bread into a body of water, symbolically casting away their sins. These words are:

*He will again have compassion on us; He will tread our iniquities under foot. Yes, You will cast all their sins into the depths of the sea. You will give truth to Jacob and unchanging love to Abraham, which You swore to our forefathers from the days of old.*

Growing up in Brooklyn, I recall witnessing this ceremony as a young boy. It was so intriguing to watch the people throw the bread into the water, and then see it slowly drift away and eventually disappear. However, I did not fully understand the spiritual picture this was painting. As followers of Yeshua, the Messiah, when we symbolically cast the bread into the water, we remember Yeshua has washed away our sins by becoming our atonement. He has cast all our sins into the depths of the sea.



Photo by Barry Chinn/The Boston Globe via Getty Images



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# NEWS BRIEFS FROM AROUND THE WORLD

## FLORIDA OUTREACH BRINGS DOZENS TO FAITH

Our “Fun in the Son” week-long outreach in South Florida this past February went very well. The ministry team had eighteen people, including a fair number of repeat attendees and a few who were new to our ministry’s outreach events. This outreach comprised four teams of four or five people each, with some local people occasionally joining at different locations.

**FUN  
IN THE  
SON**

This year, we focused on opposing antisemitism. Our staff printed 5,000 small tracts and gave out more than 4,500 during the week. The response was favorable, and our “Oppose Antisemitism” T-shirts attracted many Jewish people. When possible, we used these opportunities to present the gospel. There was some minor opposition by pro-Palestinian supporters, although they did not attempt any significant or violent activity.

Our ministry used the outreach locations from prior years: Hollywood Beach, Delray Beach, the Florida Atlantic University (FAU) campus, and Lake Worth Beach. In the past, Hollywood Beach proved to be one of the more successful areas in which to engage people, but this year, we had most of our good conversations at FAU and Delray Beach. Each team traveled to all the locations once during the week. On Saturday, all four teams went to the Lake Worth Street Painting Festival and had a productive ministry time.

Overall, twenty-three people, including at least two Jewish people, placed their faith in Jesus during our outreach. Many on our team expressed their desire to return next February, and, Lord willing, Your Mission to the Jewish People plans to do it again. Who knows? Maybe you will join us next time as we proclaim the gospel on the beaches of South Florida!

## OPPOSING ANTISEMITISM LEADS TO CONVERSATIONS

At Lake Worth Beach, the staff of our “Fun in the Son” wore T-shirts bearing the slogans “Oppose Antisemitism” and “Stop the Hate.” They also distributed a brochure explaining the roots of antisemitism, specific antisemitic misinterpretations of the New Testament, and Jesus’ solution to this problem. A Jewish woman took the brochure,

began reading it, and then returned it to one of the team members.

About an hour later, the same woman spotted Samuel,\* a Messianic Jewish staff member who led one of our outreach teams, wearing the “Oppose Antisemitism” T-shirt. She asked him whether he was Jewish, Christian, or a combination. He explained he is a Messianic Jewish believer in Jesus and continues to live a Jewish life while following Jesus, the Jewish Messiah. Remarkably, she then asked him why he believed Jesus was the Messiah.

This question sparked a wonderful conversation about Jesus’ identity as the Messiah and His resurrection from the dead. Samuel listened to her objections and responded with gentleness and respect. Jewish people were so grateful to see Christians and Messianic Jewish believers taking a stand against antisemitism and supporting the Jewish community. These actions were a great testimony to Jewish people of their Messiah.

## AMERICAN CHRISTIAN SPEAKS UP FOR ISRAEL AT LOCAL CITY COUNCIL

A woman in a mid-western state recently contacted Chosen People Ministries headquarters and described a situation in her hometown. She is somewhat active in civic affairs and attends city council meetings presided over by the mayor. Part of the agenda includes citizen comments, during which time people are permitted to make statements lasting no longer than three minutes. There is no discussion. People just have their say and sit down.

At one meeting, two young people stood up, and each used their three minutes to urge the city council to pass a resolution condemning the “genocide” Israel was allegedly inflicting on the people of Gaza. This woman, who stands with Israel, was profoundly disturbed and thought, “If they can speak up, then why shouldn’t I?” She wrote to our ministry for help with her statement. Her email was passed along to one of our staff members, a Jewish follower of Jesus who holds a doctorate in modern Jewish history and culture. With some suggestions from our staff, they crafted a statement effectively correcting the false narrative the young people had set forth. Praise God for bold, faithful believers like this woman. We pray others will follow suit and speak up against lies harming Israel and Jewish people.

\*Name changed





# THE TOP 5 REASONS

To refresh or update your will and leave a legacy of Jewish evangelism:

1. You—and your loved ones—will have reassurance your family's needs will be provided for when you go home to heaven.
2. You will make a powerful statement to those you leave behind about your beliefs, your priorities, and the high value you place on proclaiming Jesus the Messiah to Jewish people.
3. You could spare your loved ones the burden of probate courts and excessive estate taxes or fees.
4. You will gain peace of mind knowing your wishes will be carried out.
5. You will empower Chosen People Ministries—reaching Jewish people with the good news of Messiah—so your impact continues far beyond your lifetime.

These are only the *top five* reasons to build upon your lasting legacy of proclaiming the Messiah among Jewish people everywhere by including Chosen People Ministries in your will or estate plan—you can probably think of many more.

Whether you choose to make a bequest of a specific dollar amount or a percentage of your after-tax estate, you will receive the joy of knowing you are *blessing Jewish people today and for years to come—even after you go home to heaven.*



If you need additional information or have questions about creating or updating your will or estate plan, please contact Cindy Forbes at 212-223-2252, ext. 1208, or [cforbes@chosenpeople.com](mailto:cforbes@chosenpeople.com) today!

THE  
CHOSEN  
PEOPLE



A higher standard.  
A higher purpose.

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Three upcoming conferences to help you combat antisemitism.

## OPPOSE ANTISEMITISM Stop the Hate

Palladium, Times Square, New York, NY

June 20, 2024 | 7-9:30 PM (doors open at 6PM)

A night of worship, teaching, and prayer as we actively support Jewish people and speak against antisemitism.

[www.chosenpeople.com/nycevent](http://www.chosenpeople.com/nycevent)

## COURAGE Oppose Antisemitism & Be Courageous for Messiah on Campus

Chicago, IL

August 15-18, 2024 | Time: TBD

Conference for college students, both undergrad and graduate, to equip them to stand in the face of antisemitism's growing influence on campus.

[www.chosenpeople.com/courage](http://www.chosenpeople.com/courage)

## SUMMIT ON OPPOSING ANTISEMITISM

Chicago, IL

November 8-9, 2024 | Time: TBD

Opposing Antisemitism

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